

# 2019-2020 COMMITTEE VOLUNTEER OPPORTUNITIES

## NORFOLK & PORTSMOUTH BAR ASSOCIATION

Since the majority of the work of the Association is done by committee, your active participation is vital. Please mark your first two committee choices by number and return it to the Bar Office. Mail to:

NPBA  
City of Norfolk Courthouse  
150 St. Paul's Blvd., 2nd floor  
Norfolk, Virginia 23510

or scan and email to: npbamail@gmail.com

BE A PART  
OF THE ACTION

LEND A HAND

→ **EVEN IF YOU CURRENTLY SERVE ON A COMMITTEE, PLEASE COMPLETE THIS FORM.** ←

( ) I am currently on the \_\_\_\_\_ Committee  
and would like to continue as a member of that committee.

( ) I am interested in serving on one of the following committees for the 2019-2020 year. I have indicated first  
and second choices.

\_\_\_ **Bench Bar**

Plans and executes programming and sponsorships for the Bench Bar Conference each April.

\_\_\_ **Continuing Legal Education**

Plans and executes the many CLE seminars offered throughout the year. Develops topics, identifies instructors and coordinates seminar details.

\_\_\_ **Mock Trial**

Coordinates annual Mock Trial Program with Norfolk Public Schools. Solicits and organizes attorney volunteers to coach middle school teams for trial competition. Recruits judicial participation. Management and orchestration of competition. Creates rules and curriculum along with the mock trial case and evidence for the Program. Trains teachers and attorney volunteers to manage expectations.

\_\_\_ **Pro Bono**

The Pro Bono Committee works closely with Legal Aid Society of Eastern Virginia to (1) sponsor programs designed to raise awareness of an attorney's obligation to provide *pro bono* services, (2) identify *pro bono* opportunities for members, (3) coordinate through the CLE Committee programs specifically designed for training lawyers to perform *pro bono* services, and (4) foster and support a culture of *pro bono* among NPBA members.

\_\_\_ **Professionalism**

Makes recommendations to the Executive Committee for selection of the Eggleston/I'Anson Professionalism Award, Hoffman Community Service Award and Liberty Bell Award. Available to address professionalism issues as they arise.

\_\_\_ **Program**

Assists the Association President with speakers and programs for luncheon meetings of the Association. Contacts speakers and corresponds with speakers before and after the event.

Name: \_\_\_\_\_

Firm: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Mobile: \_\_\_\_\_ E-Mail: \_\_\_\_\_